Received by NSD/FARA Registration Unit 04/30/2015 3:34:39 AM OMB No. 1124-0002; Expires April 30, 2017

U.S. Department of Justice

If no, please attach the required amendment.

Supplemental Statement

Washington, DC 20530

Pursuant to the Foreign Agents Registration Act of 1938, as amended

For Six Month Period Ending 03/31/15 I - REGISTRANT (b) Registration No. 1. (a) Name of Registrant Esther Marie Sprague 6091 (c) Business Address(es) of Registrant Please see cover letter dated February 22, 2012. 2. Has there been a change in the information previously furnished in connection with the following? (a) If an individual: (1) Residence address(es) Yes 🔲 No ⊠ (2) Citizenship Yes 🗔 No 🗵 Yes □ No 🗵 (3) Occupation (b) If an organization: (1) Name Yes 🔲 No. 🔲 (2) Ownership or control Yes 🔲 No 🔲 (3) Branch offices Yes 🗆 No □ (c) Explain fully all changes, if any, indicated in Items (a) and (b) above: IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a). 3. If you have previously filed Exhibit C1, state whether any changes therein have occurred during this 6 month reporting period. Yes 🗆 No 🗆 If yes, have you filed an amendment to the Exhibit C? Yes 🗀 No 🗆

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

(PAGE 2)

| 4. (a) | Have any persons ceased | acting as partners, officers, dire | ectors or similar officials of the re | gistrant during this 6 mont | h reporting period? |
|-------------|--|---|---------------------------------------|-------------------------------|---------------------|
| | Yes 🗀 | No 🗆 | | - | |
| | If yes, furnish the follow | ing information: | | • | |
| | Name | | Position | Date Connection | Ended |
| | | | | | |
| | | | | | |
| | • | | | · · | |
| (b) | Have any persons become Yes [| e partners, officers, directors or No | similar officials during this 6 mo | nth reporting period? | - |
| | If yes, furnish the follow | . — | | | |
| | Name | Residence Address | Citizenship | Position Da | ate: Assumed |
| | *** * ** | | • | | |
| • | | | | • | |
| | • | | • | | |
| | | | | | |
| 5 (0) | Use and parent ported in | Itam A/h) randariad continues dis | ectly in furtherance of the interest | to of inc. finales suitain 10 | |
| J. (a) | Yes \square | No \square | ecitia ut untricisance of me uffetes | rs or any rolleign brincibar: | |
| | | person and describe the service | e rendered. | | |
| | 7. 3 doi: 17. 17. 17. 17. 17. 17. 17. 17. 17. 17. | bernen min describe pre per l'a | | | |
| | • | | | | |
| | | | | | |
| (b) | During this six month ren | orting period has the registrant | hired as employees or in any oth | er canacità, any nercone ivi | no rendered |
| (0) | or will render services to a secretarial, or in a related | the registrant directly in further | ance of the interests of any foreig | n principal(s) in other than | a clerical or |
| | Name | Residence Address | Cisimonalia | musican mai | i |
| | Name | Residence Address | Citizenship | Position Da | te Assumed |
| | | • | | | |
| | | , | | | |
| | | n. | | | |
| | | | | | |
| (c) | | dividuals, who have filed a sho trant during this 6 month report | ort form registration statement, ter | minated their employment | or · |
| | If yes, firmish the followi | | O , | - - | |
| | Name | | Position or Connection | Date Term | insted |
| | | . • | | Date Term | iniatea |
| | | | • | | |
| | | , | | | |
| | | | | | |
| (d) | | | rt form registration statement, ten | minated their connection w | ith any foreign |
| | principal during this 6 mo | nth reporting period? Yes |] No ⊠ | | |
| | If yes, furnish the following | ng information: | | | |
| | Name | Position or Connection | Foreign Principal | Date Term | inated |
| | · · | 1 OSLON OI COINOCHON | r oroigh r intolpia | Date: Term | museu |
| | | | . • | | |
| | | | | • | |
| | | | | | |
| 6. Ня | ve short form registration | statements been filed by all of t | he persons named in Items 5(a) a | nd 5(b) of the supplements | statement? |
| :-: | Yes 🖸 | No □ | 1 | s(s) or me aubbismidim | |
| If | | ho have not filed the required: | statement. | | |

(PAGE 3)

| | EIGN | | |
|--|------|--|--|
| | | | |
| | | | |

| Has your connection with any foreign principal ended during this 6 month reporting period? If yes, furnish the following information: | Yes 🔲 | No 🗵 |
|--|---------------------|----------------|
| Foreign Principal Da | ate of Termination | ı |
| | | |
| | | |
| | | |
| Have you acquired any new foreign principal(s) ² during this 6 month reporting period? If yes, furnish th following information: | Yes 🗆 | No 🗵 |
| Name and Address of Foreign Principal(s) | Date Acquired | |
| | | |
| | | |
| | | |
| | | |
| In addition to those named in Items 7 and 8, if any list foreign principal(s)2 whom vois contin | ued to represent | biring the 6 m |
| reporting period. | nued to represent o | turing the 6 m |
| | nued to represent o | turing the 6 m |
| reporting period. | nued to represent o | turing the 6 m |
| reporting period. | nued to represent d | during the 6 m |
| In addition to those named in Items 7 and 8, if any, list foreign principal(s) ² whom you conting period. Sudan Peoples' Liberation Movement - North | nued to represent o | during the 6 m |
| reporting period. | nued to represent d | luring the 6 m |
| reporting period. Sudan Peoples' Liberation Movement - North | | during the 6 m |
| reporting period. Sudan Peoples' Liberation Movement - North | | during the 6 m |
| reporting period. Sudan Peoples' Liberation Movement - North . (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item. | | during the 6 m |
| Sudan Peoples' Liberation Movement - North (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item Exhibit A ³ Yes \(\sigma\) No \(\sigma\) | | during the 6 m |
| Sudan Peoples' Liberation Movement - North (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item Exhibit A ³ Yes No Exhibit B ⁴ Yes No | 8? | during the 6 m |
| Sudan Peoples' Liberation Movement - North (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item Exhibit A ³ Yes No Exhibit B ⁴ Yes No If no, please attach the required exhibit. | 8? | during the 6 m |

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

(PAGE 4)

| TTT A | CHICKE | 77.77 | T TO C | ٠, |
|---------|--------|---|--------|----|
| III - A | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11. | • |

| 11. | During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes No |
|-----|---|
| | If yes, identify each foreign principal and describe in full detail your activities and services: |
| | Sudan Peoples' Liberation Movement - North: Distributed information materials by email, facebook and twitter. Organized conference call to provide update on December 18, 2014. |
| | |
| | |
| | |
| | |
| | |
| | |
| 12. | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity ⁵ as defined below? Yes No No |
| | If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes \(\subseteq \text{No } \subseteq \) |
| | If yes, describe fully. |
| | |
| | |
| | |
| | |
| | |
| | |

^{5 &}quot;Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

| . (a) | | ting period, have you received the source, for or in the interests tion or otherwise? | of any such foreign princip | | |
|-------|---|---|------------------------------|------------------|----------------------|
| | If no, explain why. The SPLM-North did not v | risit the U.S. during the review | period. | | |
| - | | | , | | |
| | If yes, set forth below in the | ne required detail and separately | y for each foreign principal | an account of su | ch monies.6 |
| | Date | From Whom | Purpose | | Amount |
| | | • | | | |
| | | | | | |
| | | • | • | | • |
| | • | | • | | |
| | | - | | | |
| | | | | | |
| | | | | | |
| | | | | | Total |
| (b) | | ting period, have you received, | | | ney on behalf of any |
| | | Items 7, 8, or 9 of this stateme | | No ⊠ | |
| | If yes, have you filed an E | xhibit D ⁸ to your registration? | Yes 🗆 | No □ | |
| | If yes, indicate the date the | Exhibit D was filed. Dat | tė | | • |
| (c) | named in Items 7, 8, or 9 c | FVALUE ing period, have you received a f this statement, or from any ot No ☑ | | | |
| | If yes, furnish the following | g information: | | | |
| | Foreign Principal | Date Received | Thing of Value | , | Purpose |

^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

⁸ An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

⁹ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

(PAGE 6)

Total

| | orting period, have you led monies in connection with acti | vity on behalf of | any foreign principal | named in Items 7, 8, o |
|--|---|--------------------|------------------------|------------------------|
| 9 of this statement? | | V 🗆 | N: W | |
| (2) transmitted monies | to any such foreign principal? | Yes □ | No ⊠ | |
| | il why there were no disbursement ad online and there are no associa | · · | of any foreign princi | pal. |
| If yes, set forth below in monies transmitted, if an | the required detail and separately y, to each foreign principal. | for each foreign p | orincipal an account o | f such monies, includi |
| Date | To Whom | , P | urpose | Amount |
| | | | | |
| | | | | |
| | | | • | · |
| | | | • | |
| | | | | |
| * | | | | |
| | | | | |
| • | | | | |
| | | | | • |
| •, • | | | | |
| • | | | | |
| | • | | - | |
| · | | | | |
| | | | | , |
| | | | | |
| | | | | |
| | | | | |
| | | | • | |
| | | | | |
| | • | | | |
| | | | | |
| • | | | | • |
| | • | | | |
| | | | | |

| connection wit | | any foreign principal named in | Items 7, 8, or 9 of this state | nent? |
|-----------------|---------------------------|--------------------------------|--------------------------------|---------|
| If yes, furnish | the following information | on: | · | |
| Date | Recipient | Foreign Principal | Thing of Value | Purpose |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| • | | · | | |
| | | | | |
| | • | · | | |

Political Organization or Candidate

Location of Event

Yes 🔲

If yes, furnish the following information:

Date

No 🗵

Amount or Thing of Value

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

(PAGE 8)

V-INFORMATIONAL MATÉRIALS

| 16. (a) During this 6 month re Yes ⊠ | | | | | seminated any inform | ational materials? |
|---|----------------------------|--------------------------------|---------------------|----------------------|-------------------------|---------------------------------------|
| If Yes, go to Item 17. | • | | | | • • | |
| (b) If you answered No to 1 Yes □ | Item 16(a), do you No □ | disseminate | e any material in | connection with | your registration? | |
| If Yes, please forward the | | ated during | the six month pe | riod to the Regi | stration Unit for revie | św. |
| 17. Identify each such foreign | principal. | • | | · | | |
| Sudan Peoples' Liberation | | h | | | | |
| • | | | | | | |
| | | | | • | | |
| • | | | | | | |
| | | | | | | |
| 18. During this 6 month report | | | - | ₹ | | m of money to |
| finance your activities in pr | | · · · · · - · · · · | | | | |
| If yes, identify each such for | oreign principal, sp | ecify amou | int, and indicate i | for what period | of time. | |
| | | | | | | |
| | | | | | • | |
| | | | | | | |
| | | | | | | |
| 19. During this 6 month report | ing period did you | r setivities | in preparing dis | seminating or ca | using the disseminati | on of information |
| materials include the use of | | | in biebaring, die | eininging or ca | mains mic anasciminari | off or miormanion |
| | ☐ Magazine or | _ | ☐ Motion pict | ure films | ☐ Letters or tel | egrams |
| ☐ Advertising campaigns | Press releases | s | Pamphlets | or other publicat | ions 🔲 Lectures or s | peeches |
| ☑ Other (specify) Statements | 5 | | - | | | - |
| Electronic Communications | | | | | | |
| ⊠ Email | | | | | • | |
| ☐ Website URL(s): | • | | • | | | |
| ☑ Social media websites URL | (s) Facebook and | Twitter | | | • • | |
| | (0)* | | | | | • |
| | | | | · | | · · · · · · · · · · · · · · · · · · · |
| During this 6 month reporti the following groups: | ng period, did you | disseminat | e or cause to be | disseminated inf | ormational materials | among any of |
| ☑ Public officials | • | ⊠ Newsp | papers | | ☐ Libraries | |
| □ Legislators | • | ⊠ Editor: | S | | ⊠ Educational ins | titutions |
| ☑ Government agencies | i | ⊠ Civic į | groups or associa | tions | ☑ Nationality gro | ups |
| Other (specify) | , | | | | | · |
| 21. What language was used in | the informational | materials: | | ***** * ** *** * * * | | |
| English | | ⊠ Oth | er (specify) Ara | bic | | |
| | | | | | | |
| 22. Did you file with the Regist disseminated or caused to b | w | | | * *** | | naterials |
| 23. Did you label each item of Yes ⊠ No [| | l materials v | with the statemen | t required by Se | ction 4(b) of the Acti | |

¹² The term informational materials includes any oral, visual, graphic; written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

| /P | Δ | GE | : c | 'n |
|----|----|----|-----|----|
| ŲΓ | ٠. | v | , , | ٠, |

| VI_ | FY | TAI | ITI | ON |
|-----|----|-----|-----|----|

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) | (Print or type name under each signature or provide electro | nic signature 13) |
|---------------------|---|-------------------|
| April 30, 2015 | /s/ Esther Marie Sprague | eSigned |
| | | |
| | | |
| | | |
| | <u> </u> | • |

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.